

Samford University Earth Day 2008

Exhibitor Registration Form



Date: Thursday, April 17, 2008

Set-up Time: 9:30 – 10:15 a.m.

Exhibit Time: 10:30 a.m. – 1:30 p.m. (Note Reduced Exhibit time!)

Organization: _____

Contact Name: _____

Address: _____

City _____ State _____ Zip _____

Phone: _____ Fax: _____ Cell: _____

Email: _____

Briefly describe your activity or exhibit:

Exhibit Requirements: # tables _____ (8' tables) # chairs _____

We will provide a boxed lunch for off-campus exhibitors.

Total number of lunches: _____ number of vegetarian lunches: _____

There are limited electrical outlets. Please check the hexagon if you **need** electrical power.

Do you have other special requirements for your exhibit? If so, please describe.

Please Reply online or

E-mail, Fax, or Mail to:

Betsy Dobbins, Biology Department
Samford University
800 Lakeshore Drive
Birmingham, Alabama 35229-2234
Fax : (205) 726-2479

Questions or Comments Contact:

Betsy Dobbins, (205) 726-2937
egdobbin@samford.edu

Registration DEADLINE: Saturday, April 12, 2008