

SAMFORD IN GREECE January 5-20, 2006

# APPLICATION

**Due in 209 Brooks Hall on Friday 29 April by 4 PM**

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

List 1 Samford Faculty who can serve as a reference:

Name: \_\_\_\_\_ Office: \_\_\_\_\_ Phone: \_\_\_\_\_

Why do you want to come on the Samford in Greece trip?

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How will you benefit your fellow travelers from Samford?

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Please list any friends or fellow travelers who are also applying for **SAMFORD IN GREECE**:

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