

| Nominee | | |
|--|---------------------|--|
| Born (date & place) | Died (date & place) | |
| Note: Nominee must be deceased two vears | 5. | |

1. Please provide a general statement giving reasons why this nominee is considered qualified for this honor:

- 2. Please provide a biographical description of the nominee (not to exceed four pages), including the following information when possible:
 - a. Significant achievements--any achievements that are first-time achievements
 - b. Awards and honors (chronologically)
 - c. Memberships

4. Black-and-white photograph

- d. Professional, business or vocational history (chronologically)
- e. Sources containing biographical data (author, title, publisher, pages, Web addresses)
- 3. Please attach any other information that supports this nomination, such as copies of newspaper or magazine articles, or special recognition (not to exceed six pages).

| Nomination submitted by: | | |
|---------------------------------|---------|--|
| Address: | | |
| Nomination endorsed by: | | |
| Name | Address | |
| Name | Address | |
| Name | Address | |
| Deadline for submission (date): | | |

Mail to: Alabama Men's Hall of Fame

Samford University P.O. Box 292307 Birmingham, AL 35229