1. During what season (or seasons) did you participate in Sepphoris/Shikhin excavations? (check all that apply)

2009
2010
2011
2012
2013
2014
2015

2. Have you ever participated in other dig experiences?

No   Yes

3. If yes, how many other dig seasons at other sites? (write in number)

4. If yes, where were your other dig experiences? (sites by country e.g. Bethsaida, Israel) (write in)

5. What was your role during your time(s) at the Sepphoris/Shikhin excavation? (check all that apply)

Undergraduate student
Graduate student
Volunteer
Staff

6. Did you receive academic credit for your participation on the dig?

No   Yes

7. What leadership role, if any, did you hold during the Sepphoris/Shikhin excavations? (check all that apply)

No official leadership role
Assistant Area Supervisor
Area Supervisor
Other staff position

8. How long was your dig experience or the most recent experience, if more than one? (write in as number of days e.g. 20)
9. Did you go with the group to Jerusalem on your most recent dig experience?

No    Yes

10. Were you part of the advance team or did you stay later with the group at the site on your most recent dig experience?

No

Yes, I was part of the advance team
Yes, I stayed later with the group
Yes, I was part of the advance team AND I stayed later with the group.

11. How did you learn about the Sepphoris/Shikhin excavations? (check all that apply)

From a volunteer
From Facebook or other social media
From a website of Samford University or other school
From a poster at Samford University
From a post-secondary (undergraduate or graduate) professor or advisor
Required field study for my degree
In a presentation at a school or professional meeting
In a presentation at a congregation or other church-related or religious organization
Through a personal friendship with an excavation director or staff person
In digital or print news reports or feature stories
In scholarly articles or books
Through a site visit or other local source in the Galilee
Through the Israel Antiquities Authority (IAA)
Through the American Schools or Oriental Research (ASOR)
Through the Biblical Archaeology Society (BAS or BAR magazine)
Other (Write In)

12. When you participated in your first dig experience, how many people did you already know? (write in number)

13. How important were each of the following to you as motivations for going on the dig and as outcomes of the dig experience? If you participated in more than one dig, think of your most recent experience. Options: Not Important/Does not apply, Somewhat Important, Important, Essential

Pre Dig Motivation

To learn the archaeological excavation method

To get in touch with my religious roots
To learn another language
(or to enhance my language skills)

To “walk where Jesus walked”

To get course credit

To learn about Israel in
the Hellenistic and Roman periods.

To learn archaeological
recording method

To meet new people

To learn (more) about
modern Jewish culture

To get distance from the familiar
and have freedom to experiment

To build my resume

To improve my health

For romance

To deepen my spirituality

To learn (more) about
Arab culture.

To learn more about
ancient arts and crafts
such as pottery making

To enjoy Mediterranean
food and drink

To engage in self-reflection

To see the Holy Land

To gain archaeological
Field experience in
preparation for graduate
study
To go beyond tourism to meaningful volunteerism

To build lasting relationships

To be more open to and appreciative of cultural difference

To contribute to archaeologically important discoveries

To make history come alive

To discover a deeper appreciation for my own history and culture

To experience new things in retirement

As an extension of my commitment to missions, service and/or evangelism

To feel a sense of unity with others on the dig

To learn about Islam

To learn American archaeological excavation and recording methods

For travel and adventure

To gain archaeological experience because I hope to become an archaeologist myself

Other (Write in)
<table>
<thead>
<tr>
<th>Post Dig Outcome</th>
<th>Not important/</th>
<th>Somewhat Important</th>
<th>Important</th>
<th>Essential</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Does not apply</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- To learn the archaeological excavation method
- To get in touch with my religious roots
- To learn another language (or to enhance my language skills)
- To “walk where Jesus walked”
- To get course credit
- To learn about Israel in the Hellenistic and Roman periods.
- To learn archaeological Recording method
- To meet new people
- To learn (more) about modern Jewish culture
- To get distance from the familiar and have freedom to experiment
- To build my resume
- To improve my health
- For romance
- To deepen my spirituality
- To learn (more) about Arab culture.
- To learn more about ancient arts and crafts such as pottery making
- To enjoy Mediterranean food and drink
To engage in self-reflection

To see the Holy Land

To gain archaeological
Field experience in
preparation for graduate
study

To go beyond tourism to
meaningful volunteerism

To build lasting relationships

To be more open to and
appreciative of cultural
difference

To contribute to
archaeologically important
discoveries

To make history come alive

To discover a deeper
appreciation for my own
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To experience new things
In retirement

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To feel a sense of unity
with others on the dig

To learn about Islam

To learn American
archaeological excavation
and recording methods

For travel and adventure
To gain archaeological experience because I hope to become an archaeologist myself

Other (Write in)

14. Below is a list of Sepphoris/Shikhin excavation activities. Tell us how often you participated in each and also how important each one was for your overall experience. If you participated in more than one dig, think of your most recent experience.

<table>
<thead>
<tr>
<th>Time Spent</th>
<th>None</th>
<th>Some</th>
<th>A lot</th>
</tr>
</thead>
<tbody>
<tr>
<td>Square excavation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pottery washing, sifting, clearing brush and debris</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Helping to take measurements</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Helping to draw top plans</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Area book-related work</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assisting with surveying</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Supervising others on the dig</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Group meals and breaks</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pottery readings</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lectures</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kiddish</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dig related tours of other archaeological sites</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Visiting area congregations while on the dig</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Exploring Nazareth while on the dig</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Traveling with other dig colleagues on our own</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Traveling alone

Hanging out with other participants at dig-related hotel(s)

Interaction with dig participants of different ages

Interaction with dig participants of races or ethnicities

Trip to Jerusalem

Dig-related reading

Dig-related journaling

Interaction with hotel staff or other locals

<table>
<thead>
<tr>
<th>Importance for Overall Experience</th>
<th>Not Important/Didn’t Do</th>
<th>Somewhat Important</th>
<th>Important</th>
<th>Essential/Couldn’t Do Without</th>
</tr>
</thead>
</table>

Square excavation

Pottery washing, sifting, clearing brush and debris

Helping to take measurements

Helping to draw top plans

Other Area book-related work

Assisting with surveying

Supervising others on the dig

Group meals and breaks

Pottery readings

Lectures

Kiddish
Dig related tours of other archaeological sites
Visiting area congregations while on the dig
Exploring Nazareth while on the dig
Traveling with other dig colleagues on our own
Traveling alone
Hanging out with other participants at dig-related hotel(s)
Interaction with dig participants of different ages
Interaction with dig participants of races or ethnicities
Trip to Jerusalem
Dig-related reading
Dig-related journaling
Interaction with hotel staff or other locals

15. Among the dig-related activities listed above, which one or two stand out as most critical to the quality of your dig experience(s)? (write in)

16. On average, how many hours of sleep did you get each night during your most recent dig experience? (write in number, either whole or with decimals)

17. Did you stay at the group hotel in Nazareth and/or Jerusalem during your most recent dig experience?
No
Yes, In Nazareth
Yes, In Jerusalem
Yes, In both
18. If you stayed in a group hotel, did you have a roommate?
   
   No     Yes

19. Did you miss a day or more of the dig season during your most recent experience?
   
   No     Yes

20. If yes, what was your reason for your absence? (Check all that apply)
   
   Illness or injury
   Fatigue
   Depression or homesickness
   Conflict with others
   Stayed up too late or partied too much the night before
   Was not able to participate in the whole dig experience – missed days at the beginning of the dig, or at the end, or worked sporadically due to school, job, family or financial responsibilities
   Other (write in)

21. Did you volunteer for any added responsibilities while on the dig?
   
   No     Yes

22. If yes, what were those responsibilities? (write in)

23. Please rate your overall satisfaction with your most recent dig experience.
   
   Very Dissatisfied
   Somewhat Dissatisfied
   Neutral or Unsure
   Somewhat Satisfied
   Very Satisfied

24. In what ways, if any, has your dig experience made a lasting impact on your thinking, attitudes and/or behavior? Please be as specific as possible. (write in)

25. What kind of contact have you maintained with anyone you got to know on the dig(s)? (check all that apply)
   
   Social media connections including “liking,” sharing, or comments on posts (e.g. Facebook friend, Twitter follower, LinkedIn connection, etc.)
   
   Personal contact (writing, emailing, visiting, texting or calling) up to a year after the dig experience
   
   Personal contact (writing, emailing, visiting, texting or calling) beyond the first year.
26. People sometimes describe themselves as belonging to a working class, middle class or the upper or lower class. How would you describe yourself (or your family, if you do not live independently)?

Upper class
Upper middle class
Lower middle class
Working class
Lower class

27. For each of the following, indicate how important it is in your life?

<table>
<thead>
<tr>
<th>Very Important</th>
<th>Rather Important</th>
<th>Not Very Important</th>
<th>Not At All Important</th>
</tr>
</thead>
<tbody>
<tr>
<td>Family</td>
<td></td>
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</tr>
<tr>
<td>Friends</td>
<td></td>
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<td></td>
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<tr>
<td>Leisure time</td>
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<tr>
<td>Volunteer Activity</td>
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<td></td>
<td></td>
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<tr>
<td>Politics</td>
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<td></td>
<td></td>
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<tr>
<td>Work</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Religion</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

28. How would you describe your social or political outlook?

Predominantly conservative
Somewhat on the conservative side
Right in the middle
Somewhat on the liberal side
Predominantly liberal

29. Which of the following problems do you consider to be the most serious one for the world as whole?

People living in poverty and need
Discrimination against girls and women
Poor sanitation and infectious disease
Inadequate education
Climate change
Overpopulation
Armed conflict and terrorism

30. Which one of the following comes closest to your views about religion?

Only one religion is true
Many religions may be true
There is little truth in any religion
31. Is it okay for religious people to try to convert other people to their faith or should everyone leave everyone else alone?

Okay to convert
Leave others alone

32. Do you think it is okay for someone of one religion to also practice other religions, or should people only practice one religion?

Okay to practice other religions
Should only practice one faith

33. Some people say that they “are spiritual but not religious.” How true or not would you say that is of you?

Very true
Somewhat true
Not true at all

34. Do you believe in God?
No   Yes   Unsure

35. If no or unsure, was there ever a time in your life when you did believe in God?
No   Yes

36. If yes, which of the following views come closest to your own view of God?

God is a personal being involved in the lives of people today
God created the world, but is NOT involved in the world now
God is not personal but something like a cosmic force
Other (Write in)

37. How often, if ever, do you read from the Scriptures to yourself alone?

Never
Less than once a month
One to two times a month
About once a week
A few times a week
About once a day
Many times a day
38. How often, if ever, do you pray by yourself alone?

Never
Less than once a month
One to two times a month
About once a week
A few times a week
About once a day
Many times a day

39. What is your present religious denomination, if any? Please be as specific as is possible. For example, if “Baptist” what particular group? “Southern,” “American,” “National,” “Missionary,” etc., or if “Jewish,” please specify “Reform,” “Conservative,” “Orthodox,” “non-practicing,” etc. (write in)

40. How would you describe your church or synagogue attendance over the past year?

Did not attend
Occasional (a few times)
About once a month
A couple of times a month
Weekly attendance

41. How many times, if any, have you ever participated in a mission trip or service project sponsored by a church, synagogue or other religious organization? (write in number)

42. If you have participated in one or more mission trips or service projects sponsored by a church, synagogue or other religious organization, were they conducted in the country where you live, somewhere else or both?

I have not participated in any mission trip or service project
In the country where I live
Somewhere else
Both

43. Are you a member of or a regular participant in a voluntary organization other than a church or synagogue, including social fraternities and sororities and/or political, educational, environmental, recreational, arts and culture or charitable organizations?

No    Yes

44. If yes, how many? (write in)
45. If yes, what kind? (check all that apply)

Social fraternities or sororities
Political organizations
Organizations that support education
Environmental groups
Sports or other recreational groups
Social service or social justice organizations
Organizations that support healthcare or medical research
Organizations that support music or the arts
Civic groups
Other charitable organizations

46. In the past year, how much money did you contribute to a church or synagogue? (write in amount in whole U.S. dollars with no commas or decimals e.g. if $1,000.75 write 1001)

47. In the past year, how much money did you contribute to all other voluntary organizations, including political, educational, environmental, recreational, arts and culture or charitable organizations? (write in amount in whole U.S. dollars with no commas or decimals e.g. if $1,000.75 write 1001)

48. What is your gender?

Female    Male

49. In what year were you born? (write in 4 digit number e.g. 1970)

50. In what country were you born? (write in)

51. What is your race or ethnicity? (write in)

52. What is your highest level of education that you have completed?

I have not completed Secondary education or High School
Secondary education (High school or General Education Diploma)
Undergraduate education (Post-Secondary College or University)
Graduate education (Post-Secondary Masters or Doctorate)

53. Are you ordained, an ordained minister, or clergyperson?

No    Yes

54. What is your current paid employment status?

Full-time paid employment (30 hours a week or more)
Part-time paid employment (less than 30 hours a week)
Retired from full-time paid employment
Stay at home parent, caregiver or homemaker
Currently unemployed
55. If employed or retired, what is/was your occupation? (please specify)

56. What is your marital status?
   Married
   Civil or domestic partnership
   Widowed
   Divorced
   Separated
   Never Married
   Other (write in)

57. Do you have a child, children or other dependents living at home?
   I have a child, children or dependents living at home
   I have a child/children but they do not live with me
   I do not have children